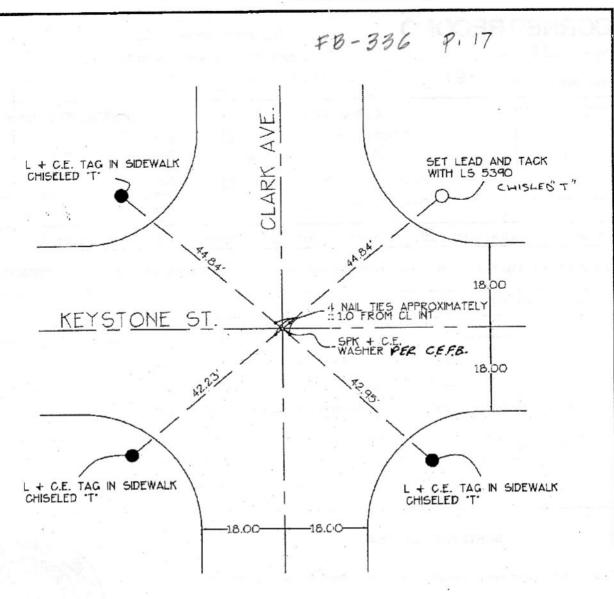
Document Number \_\_\_\_\_



## LEGEND

- . FOUND AS NOTED
- O SET LEAD AND TACK WITH LS 5390
- # 4 NAIL TIES APPROXIMATELY ± 1.0 FROM CL INT
- A SPK + C.E. WASHER



SCALE : 1" = 20'

| City of BURBANK County of Los Angeles, California  Brief Legal Description KEYS TOINE ST. & CLARKANE - MONIFIERT PRESERVATION   |  |                                  |            |                              |                |                              |             |   |       |
|---|--|----------------------------------|------------|------------------------------|----------------|------------------------------|-------------|---|-------|
|   | CORNER TYPE                              |                                  |            |                              |                | N. COORDINATES (Optional)    |             |   |       |
|   |  | Govt. Comer<br>Meander<br>Rancho |            | Control<br>Property<br>Other |                |                              | NAD27 🗆     |   | 0     |
|   |  | Date of Survey                   |            |                              |                | Vert. Datum:<br>Meas. Units: | NGVD29 []   |   | 32013 |
| Corner -  | Left as found                            |                                  | & tagged   |                              | Established    | ☐ Reest                      | ablished    | Rebui                                   | t [   |
| description   | n of the physical cor                    | ndition of the mon               | iument as  | found ar                     | nd as set or i | reset:                       |             |   |       |
| SEE   | SHEET 2                                  |                                  |            |                              |                |                              |             |   | \     |
|   | SURVEYO                                  | R'S STATEMENT                    | г          | <u> </u>                     |                |                              | SED LAN     | D SUPLE                                 |       |
|   |  |                                  | my directi |                              |                |                              | 1 - 111 - 1 | 1 1                                     | 1     |
| This Corner F   | Record was prepare                       |                                  |            |                              |                |                              |             | 100                                     | 1     |
|   | Record was prepare                       | CANE OF                          |            | 2                            | 107            |                              | Exp. 93     | 700                                     |       |
|   | Surveyors' Act on                        | JUNE 9                           | E. No      | 2                            | 107            |                              |             | 004 A                                   |       |
| with the Land<br>Signed Signed  | COUNTY SUR                               | PLS. R.C.                        | E. No      | 2<br>5370                    | )04            |                              |             | 100 PM                                  |       |
| with the Land<br>Signed Signed Si | COUNTY SUR Record was received           | PLS. R.C.                        | E. No      | <u>2</u><br>53%              | )04            |                              |             | 1004 ×                                  |       |
| with the Land Signed This Corner F and examine Signed   | COUNTY SUPPLECTED WAS received and filed | P.L.S. or R.C.                   | E. No      | <u>2</u><br>53%              | )04            |                              |             | 100 A A A A A A A A A A A A A A A A A A |       |
| Signed Signed Fhis Corner Fand examine Signed   | COUNTY SUR Record was received           | P.L.S. or R.C.                   | E. No      | 2<br>539                     | )() \$         |                              |             | 100 A A A A A A A A A A A A A A A A A A |       |